

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHARATIYA VIDYA BHAVAN'S VIDYASHRAM
2	AFFILIATION NO.(IF APPLICABLE)	3630030
3	SCHOOL CODE (IF APPLICABLE)	57533
4	COMPLETE ADDRESS WITH PIN CODE	NIRDPR CAMPUS RAJENDRA NAGAR HYDERABAD TELANGANA - 500030
5	PRINCIPAL NAME	Dr B RAVI KIRAN
6	PRINCIPAL QUALIFICATION	MSc B Ed
7	SCHOOL EMAIL ID	57533@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9849396834

#### B : DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	file:///E:/old%20E/17%20sep%2021%20desktop/ desktop %2023%2005%2021/schooooll/www.bhavansnird .com@ 80%20new/grantletter24.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	file:///E:/old%20E/17%20sep%2021%20desktop/ desktop %2023%2005%2021/schooooll/www.bhavansnird .com@ 80%20new/society24.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	file:///E:/old%20E/17%20sep%2021%20desktop/ desktop %2023%2005%2021/schooooll/www.bhavansnird .com@ 80%20new/NOC24.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	file:///E:/old%20E/17%20sep%2021%20desktop/ desktop %2023%2005%2021/schooooll/www.bhavansnird .com@ 80%20new/NOC24.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	file:///E:/old%20E/17%20sep%2021%20desktop/ desktop %2023%2005%2021/schooooll/www.bhavansnird

		.com@ 80%20new/buildingsafety24.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.bhavansnird.com/fire.pdf">http://www.bhavansnird.com/fire.pdf</a> file:///E:/old%20E/17%20sep%2021%20desktop/d esktop% 2023%2005%2021/schoooolll/www.bhavansnird.c om@80 %20new/Firesafety24.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	file:///E:/old%20E/17%20sep%2021%20desktop/ desktop %2023%2005%2021/schoooolll/www.bhavansnird .com@ 80%20new/self24.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	file:///E:/old%20E/17%20sep%2021%20desktop/ desktop %2023%2005%2021/schoooolll/www.bhavansnird .com@ 80%20new/water24.pdf

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	file:///E:/old%20E/17%20sep%2021%20desktop/desktop%2023%2005%2021/schoooll/www.bhavansnird.com@80%20new/fee24.pdf
2	ANNUAL ACADEMIC CALENDER	file:///E:/old%20E/17%20sep%2021%20desktop/desktop%2023%2005%2021/schoooll/www.bhavansnird.com@80%20new/calender24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	file:///E:/old%20E/17%20sep%2021%20desktop/desktop%2023%2005%2021/schoooll/www.bhavansnird.com@80%20new/smc24.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	file:///E:/old%20E/17%20sep%2021%20desktop/desktop%2023%2005%2021/schoooll/www.bhavansnird.com@80%20new/pta24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	file:///E:/old%20E/17%20sep%2021%20desktop/desktop%2023%2005%2021/schoooll/www.bhavansnird.com@80%20new/result24.pdf

**D : STAFF (TEACHING) :**

SL NO	INFORMATION	DETAILS
1	PRINCIPAL	B RAVI KIRAN
2	TOTAL NO. OF TEACHERS	48
	PGT	0
	TGT	11
	PRT	33

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	S SWATHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ASRA BEGUM

RESULT CLASS: X

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	101	101	100	EXCELLENT RESULTS

**RESULT CLASS: XII**

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	NOT APPLICABLE

**E : SCHOOL INFRASTRUCTURE:**

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 1472
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 336
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/CzZHCISTSw">https://youtu.be/CzZHCISTSw</a>